



This is the print and mail version of the 2017 Nomination Packet.  
Please read the Instructions posted at [www.ormhof.org](http://www.ormhof.org) before starting.

Postmark on or before April 30, 2017

Mail to: Off-Road Motorsports Hall of Fame, 10 South Lake Street, Reno NV 89501

**NOMINATOR CONTACT INFORMATION**

PLEASE PRINT LEGIBLY

Submitted By \_\_\_\_\_

Street Address/PO Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Cell \_\_\_\_\_

**NOMINATION CATEGORY**

Select one category ONLY. *Multiple selections will void your nomination.*

- Recreational:**  Four Wheeling  Motorcycle ATV
- Competition:**  Motorcycle/ATV  Off-Road Racing  Rally  Rock Sports  Sand Sports
- Pioneer:**  Advocate  Industry  Journalism
- Special Achievement:**  Individual  Organization (Note: See Nomination Categories I. D. 1,2,3,4)

**NOMINEE BIOGRAPHICAL INFORMATION**

Name of Nominee \_\_\_\_\_

Street Address/PO Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Cell \_\_\_\_\_

Date of Birth \_\_\_\_\_ Date of Death (If Applicable) \_\_\_\_\_

Your Relationship to Nominee \_\_\_\_\_ Does Nominee know about nomination?  Yes  No

If Nominee is deceased, the nearest living relative is \_\_\_\_\_

Street Address/PO Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Cell \_\_\_\_\_

Supporting materials and suggested sources for reference in documenting the nominee’s biographical information include; competition records from organizations; reference letters from those who know/knew the nominee; and personal testament from the individual preparing the nomination.

**You must fill in this page completely before attaching additional pages. Do not leave it blank and put it together with other materials. Once you have used all the space on this page you can add pages to it.**

- 1. What is the Nominee’s most significant impact on the world of off-road motorsports?**  
*For example: What is their legacy? What did they do for off-road, instead of the other way around?*

You must fill in this page completely before attaching additional pages. Do not leave it blank and put it together with other materials. Once you have used all the space on this page you can add pages to it.

2. **List the Nominee's Off-Road Related Achievements, Championships, Records and Honors:**  
*For example: What did they accomplish? Where were they victorious? What technical achievements are they responsible for developing? What brought them honor?*

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3. **Why does the Nominee belong up on the Inductee wall with the people who are there now?**  
*For example: There are many good people in the off-road world. Yet, there is a difference between “Goodness” and “Greatness”. In your words, what distinguishes this Nominee as having “Greatness”?*

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**4. Other Supporting Information?**

*For example: Describe the scope of the Nominee's involvement in off-roading. Was it local, regional, national, or international? What positive visibility did they bring to the sport? How was off-road motorsports changed because of their role?*